

**NOTICE OF ADDENDUM AND CLARIFICATION NO. 3  
NEW MARGARET AVENUE EXTENSION  
OCTOBER 10, 2025  
TERRE HAUTE, INDIANA**

To All Plan Holders of Record:

This document shall serve as notice of an addendum and clarification to the plans and specifications for the project. Each bidder shall acknowledge receipt of this addendum on the ACKNOWLEDGMENT OF RECEIPT OF ADDENDUM FORM in the Project's Contract Book. Failure to acknowledge the receipt of addendum could result in a bid being considered non-responsive and or non-responsible.

The following changes and clarifications are hereby made to the contract documents and officially incorporate this and all referenced documents into the requirements and bid documents for the project.

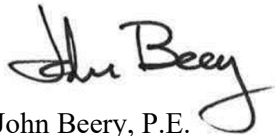
All registered plan holders will receive notice of this Addendum.

1. **Typical Trench Drain Detail:**

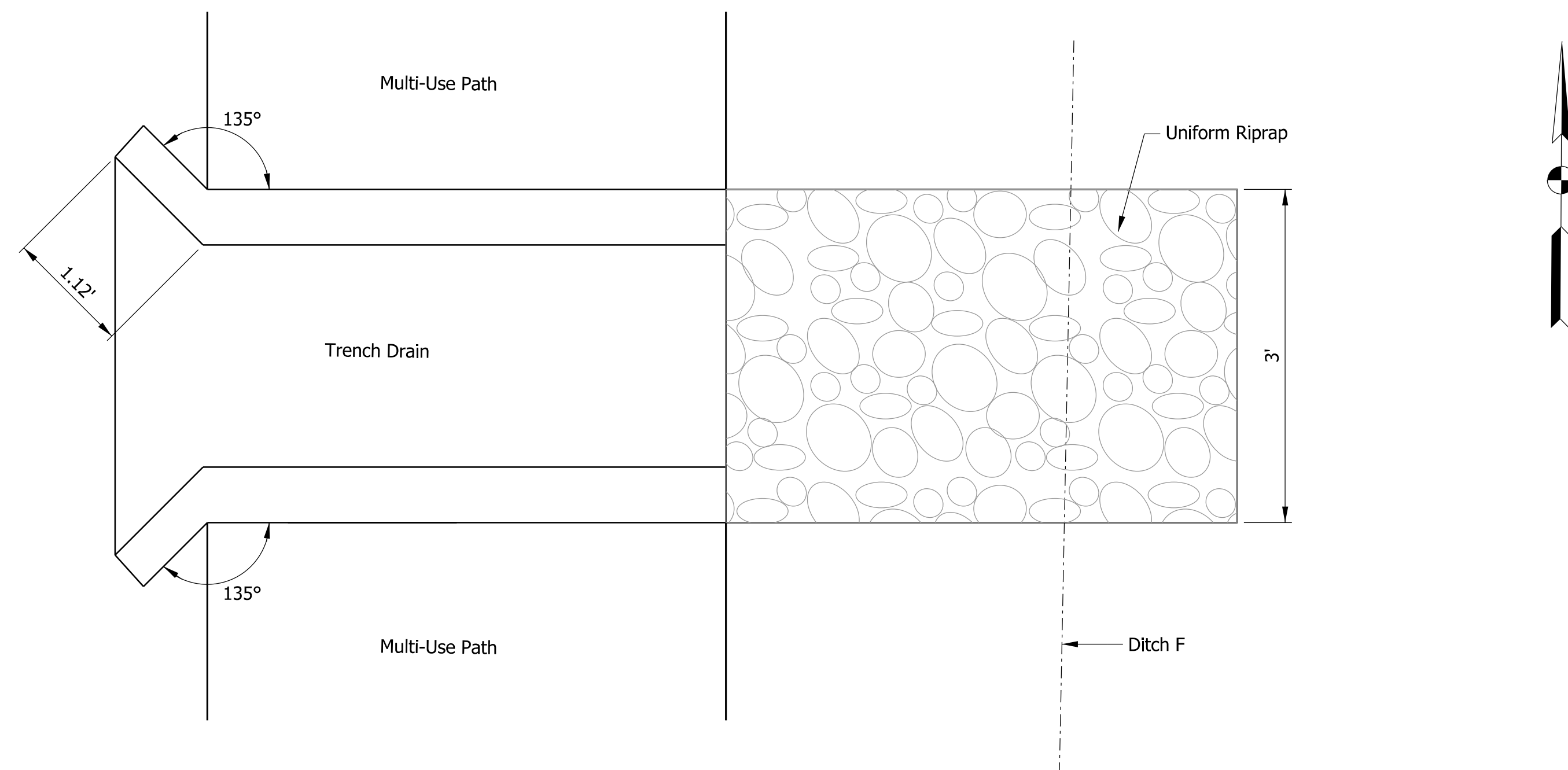
A typical trench drain detail is included with this Addendum on the following page.

Please make a note and amend all project-related information and bids as required.

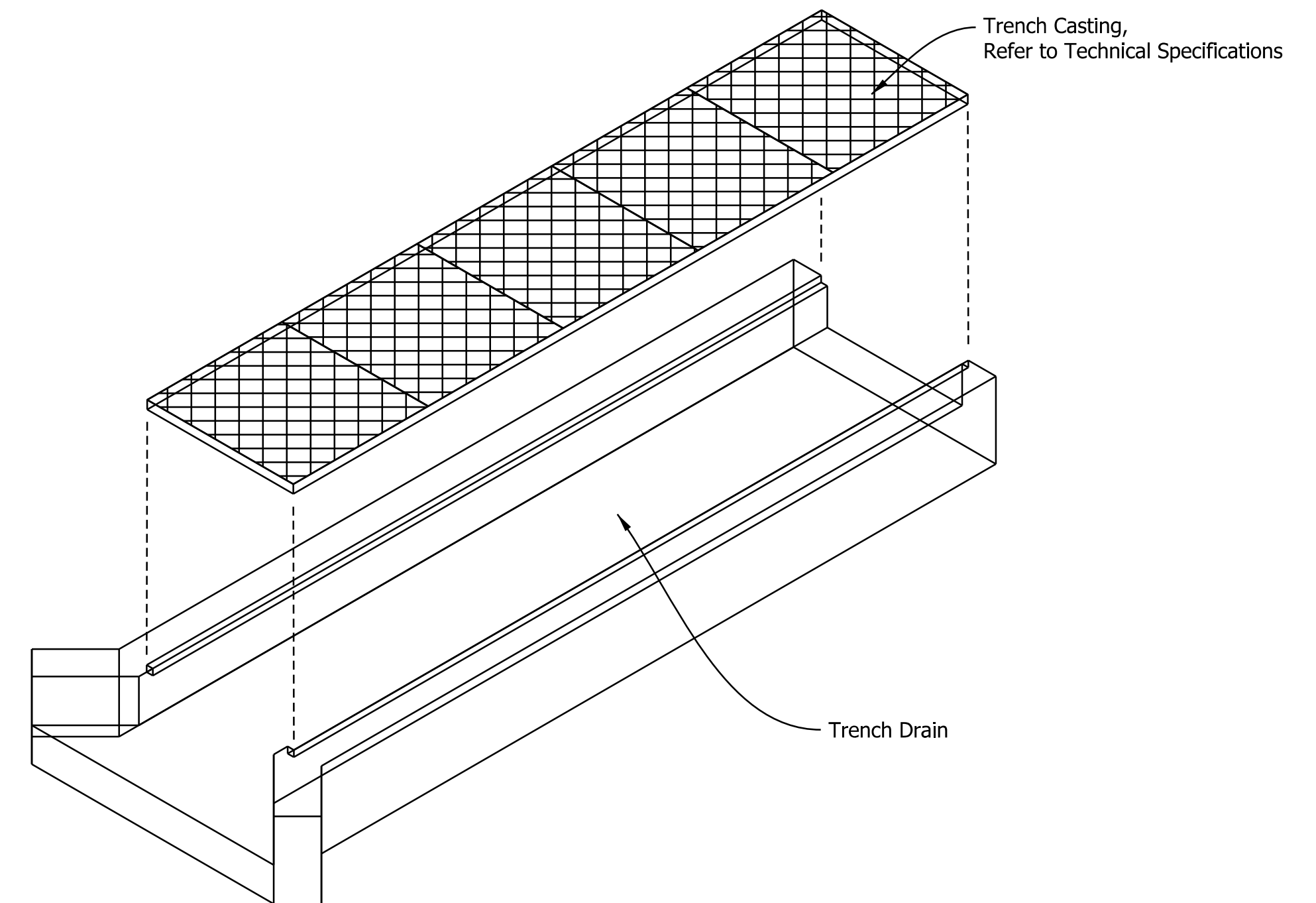
Respectfully Submitted,

A handwritten signature in black ink, appearing to read "John Beery", with a stylized flourish at the end.

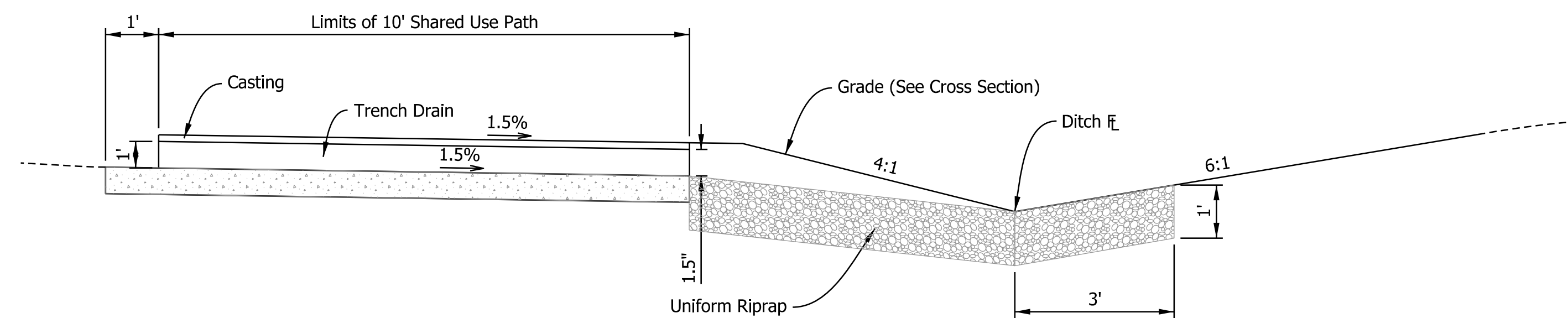
John Beery, P.E.  
Egis Group



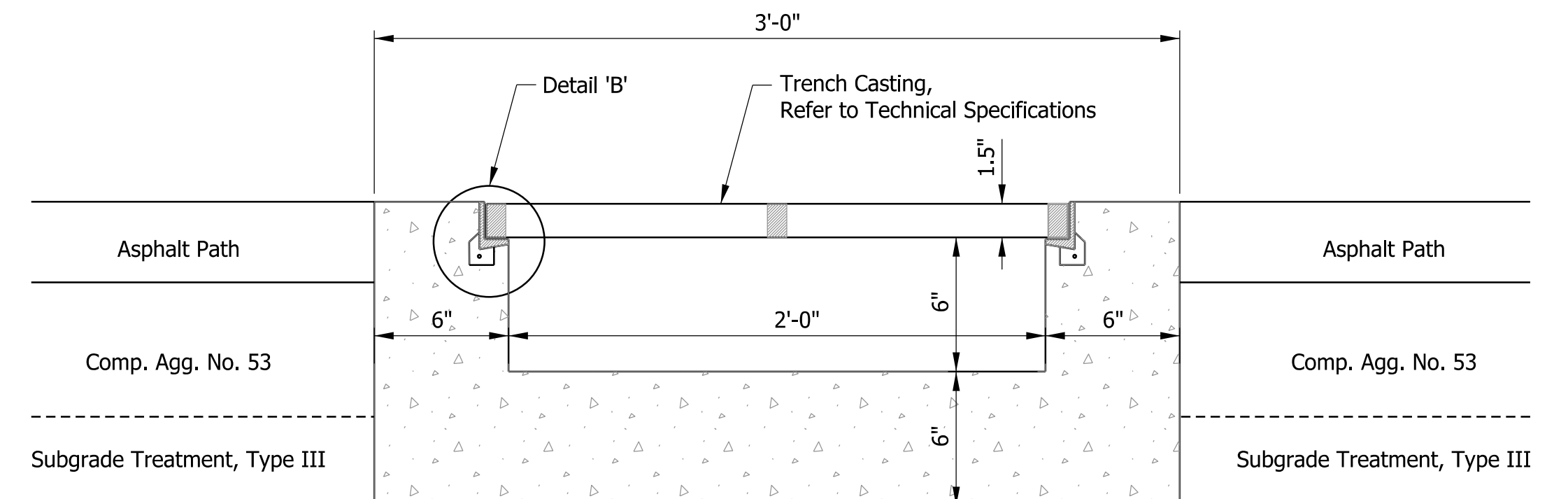
TRENCH DRAIN  
PLAN VIEW  
N.T.S.



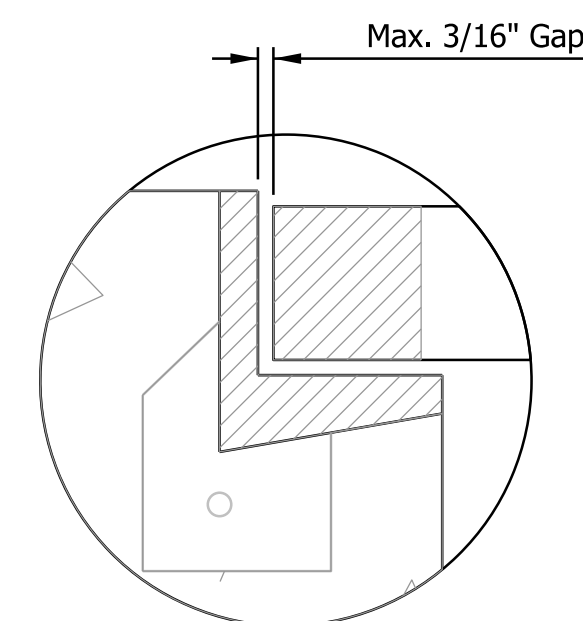
TRENCH DRAIN  
ISOMETRIC VIEW  
N.T.S.



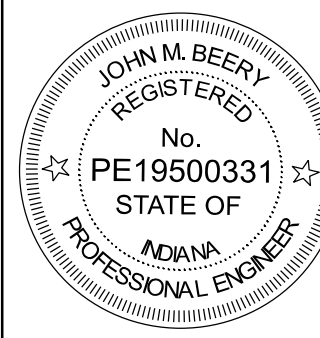
TRENCH DRAIN  
TYPICAL LONGITUDINAL SECTION  
N.T.S.



TRENCH DRAIN  
TYPICAL CROSS SECTION  
N.T.S.



DETAIL 'B'  
N.T.S.

RECOMMENDED  
FOR APPROVAL

Am Ba

DESIGN ENGINEER

10/08/2025  
DATE

DESIGNED: JMB

DRAWN: JJP

CHECKED: AMP

CHECKED: AMP

CITY OF TERRE HAUTE  
NEW MARGARET AVE. EXTENSION PROJECT

### MISCELLANEOUS DETAIL TRENCH DRAIN

|  |                  |             |    |           |
|--|------------------|-------------|----|-----------|
|  | HORIZONTAL SCALE | BRIDGE FILE |    |           |
|  |                  | N.A.        |    |           |
|  | VERTICAL SCALE   | DESIGNATION |    |           |
|  |                  | -           |    |           |
|  | SURVEY BOOK      | SHEETS      |    |           |
|  | ELECTRONIC       | \$SHEET\$   | of | \$TOTAL\$ |
|  | CONTRACT         | PROJECT     |    |           |
|  | -                | 250013      |    |           |